**Hollis Freewheelers ATV Club**

**Meetings are held 2nd Wednesday of the month 7PM (March –Nov)**

**Buxton Hollis Rod & Gun Club 81 Plains Rd., North Hollis**

**Membership Form: DUE MAY OF EACH YEAR \_\_\_\_New \_\_\_\_\_Renew**

**www.facebook.com/hollisatv/ hollis**[**atvclub@gmail.com**](mailto:atvclub@gmail.com)[**https://www.hollisfreewheelers.org/**](https://www.hollisfreewheelers.org/)

**\_\_\_\_$50 Supporting Business member**

**\_\_\_\_$25 Primary Membership (includes spouse and children under 18)**

**\_\_\_\_$15 Associate membership (current member of another club)**

**Please make the check payable to the Hollis Freewheelers.**

**Print Clearly**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Spouse and Children: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Town \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ATV (make and model) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Associated Clubs \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Volunteer opportunities: Club only able to operate with help from all of its members.** Check all that apply: \_\_\_\_\_\_\_Trail Work \_\_\_\_\_\_Landowner relations \_\_\_\_\_\_Fundraising

\_\_\_\_\_\_Safety \_\_\_\_\_\_\_Activities \_\_\_\_\_\_\_\_\_ Where needed \_\_\_\_\_\_\_Officers \_\_\_\_\_\_Board

I understand that by signing this form, my membership can be terminated at any time if the club or its officers have reason to believe that I or a member of my family operates an ATV irresponsibly so it endangers the landowner/club relationship or causes harm to individual or property or commits any act that reflects negatively on the integrity of the organization. My membership fee is non-refundable and it is intended to be used to support the club as a whole. If my check is returned due to insufficient funds, my membership will not be valid until the membership fee and any charges are paid. I also agree to hold harmless the Hollis Freewheelers Club from all liabilities resulting from my involvement with the club.

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Hollis Freewheelers, PO Box 22, Hollis ME 04042**

 **Tread Lightly and Ride Safe**